



Most Rev. Mark A. Pivarunas, CMRI
Mater Dei Seminary
7745 Military Ave, Omaha, NE 68134

January 17, 2013

Dear Ken,

This letter is written to clearly state my thoughts in regard to the marital separation between Kate and you. It has been my intention and goal to see your family put back together, but you have been the obstacle.

The 1917 Code of Canon Law #1131 legislates:

"If one of the parties... makes common life too hard by cruelty—these and the things of this kind are so many lawful reasons for the other to depart."

Kate says she left you because you made common life too hard by cruelty to her and to the children. Although I was not in your home to witness what she states, I do know your behavior towards me makes her statement credible.

Over the past four years, you have insulted me, threatened me, and harassed me. I have a CD recording of your multiple phone messages. To refresh your mind, consider:

On numerous occasions, you have called me the following: "an idiot", "Satan," "false prophet," "bad Shepherd," "dangerous," "don't know what you are doing," "the devil speaks through you," "backstabbing liar," told me to "go to Hell."

As for harassment, you call my cell phone multiple times a week and sometimes make multiple calls a day to leave messages which insult and threaten. Sometimes phone calls are very early in the morning or very late at night with no regard for common courtesy or decency.

You threaten to attack me on the radio as a bad pastor.

You have frequently rash judged me by completely unfounded statements that I neglect my duties—"duties of state" and "idleness in the market place" when you have no idea the multiple obligations and responsibilities I fulfill every day with our seminary, academy, and numerous Mass centers.

You have consistently criticized me to the priests whom I have sent to St. Theresa's to offer Mass.

10 Having treated me this way, I can only imagine how you have treated Kate and the children. The real problem is your lack of emotional stability and maturity.

11 The reason why you insult, harass and threaten me is because I simply don't do what you want. I have given you more of my time after Mass in O'Neill than any other parishioners and it is always the same—you do most of the talking about everybody else's problems and what everybody else needs to be doing.

12 You claim to "see" and "understand" a lot about what people need to do based on having read some of the writings of Archbishop Fulton Sheen. These "insights" have lead you to consider public speaking and even to start something to help troubled boys and girls by counseling. This is blindness. You can't even fix your own family and you are going to be an expert to help others?

13 All along I have wanted to see you and Kate work things out and get back together, but as I have always said, it will take time and we need to proceed slowly. But you reject that and want to "deal with the issues right now!"

14 You have stated "I don't care if I ever see Kate again; the marriage license must be put back together because I am tired of paying child support."

15 You are not ready emotionally to sit down with Kate and to dialogue rationally with her. How many times have you gotten visibly angry with me and raised your voice! If you think you're going to be a bully and push people around, they simply won't deal with you.

16 You need God's grace and help received through prayer and the reception of the Sacraments to humble yourself and to recognize how you continue to push away Kate, your children, and others.

17 Until you get a handle on your emotions and stop your aggressive and abusive behavior. I'm not going to waste my time listening to your ranting and raving. I will keep you in my prayers.

Sincerely in Christ,

+ *Mark A. Pivarunas, CMRI*

Most Rev. Mark A. Pivarunas, CMRI

February 25, 2013

Transmitted via e-mail and Post Office

Reverend Mark Pivarunas
7745 Military Avenue
Omaha, NE 68134

Dear Bishop Pivarunas,

As I stated in my last phone message, "I thank you for your letter." I apologize that it has taken longer to get you a response than I planned, but this is a very serious matter and new information has come to light which required examination so as to properly present it to you here.

I am very happy that we are finally coming to an agreement that Kate and I are not divorced and only separated. I am glad that you are acknowledging that Kate's action in pursuing a divorce is a public scandal and a serious sin that needs to be reversed.

I do disagree with you on where the blame for the delay in solving this problem resides. There are a great many things you do not remember or understand which I believe cloud your analysis. It is obvious that there are a number of misunderstandings, misconceptions, and misinformation floating out there. Since there are so many points to address, I will address a few of them here and the balance in a more complete and documented response at a future time.

This citation from the Code of Canon Law is quite interesting. It is something I have not considered previously. My issue with your interpretation is that you have not considered the cruelty I have suffered at the hands of Kate and her family. You automatically assign blame for marital cruelty to the husband. Do you realize that statistics show 835,000 men are abused by their spouse each year? No one wants to acknowledge the mental or physical abuse men endure in silence.

You have said on many occasions that you did not live in the house. You admit that you don't know what has gone on in our marriage. You admit that you can be wrong in your assessment. I can add that you did not see what Kate became when she wanted to control me and our life. The violent temper tantrums were unreal and occasionally resulted in her physically attacking me. The incident she engineered the day she left was another example where she attacked me with her fists and when I defended myself by restraining her attacking hands I became an abuser.

I can tell you of numerous instances where she became abusive when I refused to abandon charity to others. How was she abused? Bishop Sheen stated, "The Country drafts men in time of war. Do we let them desert?" I don't see how an inconvenience in married life can be more difficult than facing death from guns and bombs in time of war.

Since Kate left me the second time in 2005 you have urged my patience. How long must we wait? My patience has declined due to the time and opportunities wasted. The longer this drags out, the more spiritual danger there is to everyone impacted by this scandal. What lesson are we teaching young people by frivolously throwing away marriages? During the marriage exhortation you tell them "until death do us part" and in practical example they are advised "if it no longer feels good, divorce!" A person charged with murder is entitled to a speedy prosecution and the right to confront the charges against them. 7 years certainly isn't a speedy resolution of the murder of my marriage.

You stated in your letter that I have insulted, threatened, and harassed you. I have told you several times that if you provide me with a copy of the CD I will be glad to review the context of each of your accusations. I am completely willing to make whatever apology is necessary for any erroneous statement or accusation. Although I want to address each that you mention I will limit my comments to 2 as they are pertinent at this point.

“Idiot” was traditionally defined as an ignorant person. Ignorance is not derogatory. Ignorance of course means nothing more than someone lacking knowledge about a specific topic. If I were asked to heal a leaking blood vessel during a brain surgery I would have to admit I’m an idiot because I lack the knowledge of what to do. Unfortunately, as with many words, it has taken on a modern connotation meaning someone with mental retardation. My use of the word idiot by in no way diminishes my respect for your mental abilities, but is entirely in the sense that there are a great many things about our relationship and marital issues you do not know.

The phrase “don’t know what you are doing” is evidenced by your advice to Kate and others to obtain a divorce rather than some other option. Nebraska State Statutes Chapter 42 regarding marriage specifically allow for a legal separation. It is discussed in numerous sections of the chapter and the Holt County Clerk of Courts has advised me that legal separation has been decreed for a number of couples in the county. This is specifically designed for Catholics who recognize the indissolubility of marriage.

Your advice is to create a public scandal by divorcing married Catholics. Because you don’t know what you are doing, you did not advise Kate and others to seek a legal separation which recognizes the continuing existence of the marriage. Legal Separation also leaves open the option for reconciliation between the married people.

Novus Ordo Catholics are frequently criticized by Traditionalists for blindly following along with whatever the Priest tells them to do. How are those attending St. Theresa’s any different? Kate, I, and other made the false assumption that since you speak from a position of authority you knew what you were talking about. Who questions the validity of the position you were professing because you are an educated Priest and you “know these things.” This leaves three possible conclusions for your actions; 1) you obviously do not know what you are doing if you are giving bad legal advice, 2) you are a coward and looking for the easiest way to avoid making the hard choices, or 3) your bad advice was given purposefully and there is some sinister motive behind what you do. What other explanation is there for your bad advice?

One more important point to make regarding threats, judgments, and criticisms; your inaction became extremely tiresome and frustrating. Cattle balk when being loaded into a truck and the rancher gets out his cattle prod. If a little jolt doesn’t move them along he turns up the juice a little. Eventually enough motivation is applied to get action. As time has passed it seemed wise to follow this same philosophy and apply a little more pressure. When phone calls and strong rhetoric produced no results it seemed obvious that I needed to pursue additional help. To whom should I appeal for aid, but your Priests?

Is love of my Faith wrong? Is passion for preservation of the Faith wrong? Is the desire to have everyone embrace the Faith wrong? Is the Faith no longer a living thing? When did it become dead like the religion of the Pharisees? The more I read and study, the more passionate I become with the Faith. My zeal can be very strong and some people don’t know how to take it. Constructive criticism I am offering is only my way of helping you understand the gravity of the responsibility you have accepted.

You have voluntarily accepted responsibility for a lot of people and with your schedule it is apparent that a lot of things are being missed. However, your schedule is a convenient excuse. With some people you use it as a boast as to all of the wonderful things you have going. With me and my family it is a means to avoid fulfilling the obligation you accepted. All of the things you list are management issues. Anyone who micro-manages has no time to do it all and everything suffers. Those who have learned to trust their servants and delegate authority have greatly reduced stress and time necessary to focus on their tasks. I strongly suggest you re-evaluate your management style to take advantage of rather than squandering the talents available.

On more than one occasion you have asked what I hope to accomplish with my resistance to this situation. I have two goals that I believe have to be accomplished and one further goal that I don't see being achieved, but I have hope and Faith that God can accomplish anything.

Goal #1 I have mentioned several times that my good name has been maligned publicly. I require that my name be restored. We have talked numerous times regarding outright lies told about me that are part of the public record. I require that those lies be recanted in the public forum.

Goal #2 You fully agree that Kate and I are married. You are well aware of my position that a marriage bond may not be severed by man or man's law. The public denial of our marriage is a grave scandal to my family, all Catholics, and the general public. I require that the marriage license be restored.

Goal #3 Although I realize that with her current mental state and the continuing negative influences of her family, there is little chance for reconciliation with my spouse. It is my sincere hope and with full Faith in God's mercy that Kate will someday return and resume marital life.

In light of the fact that a legal separation is allowed in Nebraska I have developed a strategy that can help resolve Goals 1 & 2 very quickly. Of course I will need your immediate support in this by way of an affidavit to the Court stating the position of the Catholic Church in regard to the indissolubility of marriage and your recommendation that:

- 1) the divorce decree be set aside
- 2) all testimony which against me that is false or erroneous be recanted and stricken from the public record
- 3) the marriage license be reinstated
- 4) the protection order will be dropped
- 5) and a legal separation be granted.

This will legally acknowledge that 1) we are married and reverse the public scandal that now exists and 2) recognize the possibility of reconciliation exists. It will also achieve goal #1 by the admission that untruths entered into the record are removed and those who committed perjury can confess their sins.

A Court date is set for March 11. I look forward to receiving your affidavit by Wednesday, March 6 so it can be submitted to the Court and distributed to all concerned parties prior to Court.

Sincerely,



Kenneth Klabenes

January 13, 2019

Reverend Mark Pivarunas
7745 Military Avenue
Omaha, NE 68134

Dear Bishop Pivarunas,

I am writing to clear up some unfinished business and clarify a few issues regarding your letter to me of January 17, 2013. I have kept the letter and periodically re-read it for meaning. In this letter you said you were “clearly stating my thoughts.” I will address each paragraph separately and occasionally refer to my incomplete response of February 25, 2013.

Paragraph 1-“you have been the obstacle.” It has been 11 years. Am I still the obstacle since I am the only one that has shown any interest in fixing this situation? I have asked my wife, only God knows how many times, what she would like me to change or do. The only answer on one or two occasions was “get some help.” There has never been a list of what I need to get help for. Smoking, alcoholism, wife beating, religious fervor....what?

You claim to listen to her side. When I try to give my side the response is “ya-ya” or shutting the phone off, or finding other ways to cut me off.

Paragraph 2-The citation of the Code of Canon law you provided is incomplete. The full text of code 1131 along with appropriate interpretation by legitimate authority requires more than a flippant comment regarding money and a cooler house than someone liked.

§1 A spouse who occasions grave danger of soul or body to the other or to the children, or otherwise makes the common life unduly difficult, provides the other spouse with a reason to leave, either by a decree of the local Ordinary or, if there is danger in delay, even on his or her own authority.

§2 In all cases, when the reason for separation ceases, the common conjugal life is to be restored, unless otherwise provided by ecclesiastical authority.

From “The New Canon Law-A Commentary and Summary of the New Code of Canon Law” by Rev Stanislaus Woywod OFM, Copyright 1918

974. Other reasons for separation : if one party joins a non-Catholic sect ; or educates the offspring as non-Catholics ; or leads a criminal and despicable life; or creates great bodily or spiritual danger to the other party; or if through cruelties he or she makes living together too difficult, and other such reasons, which are to the innocent party so many legal causes to leave the guilty party by authority of the Ordinary of the diocese, or also by private authority, if the guilt of the other party is certain beyond doubt, and there is danger in delay.

In all these cases the common life must be restored when the reason for the separation ceases; if, however, the separation was pronounced by the bishop either for a time, or

indefinitely, the innocent party is not obliged to return except when the time specified has elapsed or the bishop gives orders to return. (Canon 1131.)

There are several points to be made here. First, the mere fact of our coming to you and your acceptance of responsibility for helping us prior to my wife leaving placed the burden upon you to begin a formal proceeding examining complaints AND teaching Catholic truth. What does the Catholic Church teach regarding correcting marital problems and putting the union back together? The code as you cite it, allows you to ignore the situation and do nothing. The actual code requires you to actively work to put us back together.

Second, the code requires that the basic tenet of law regarding accusations allows the accused to confront the accuser. There was no due process in this entire procedure. I have asked and even begged to know what is wrong and what needs to be changed. I have never been confronted a list of grievances to which I could provide a formal answer or work on making correction to my life and character.

Third, “occasions grave danger of soul or body...” Through all of this the only thing you have looked at is mild irritation to the body. You have admitted that since you did not live in the house, you did not know the conditions. You also do not know if the unspecified accusations are even true. Most importantly, you have not looked at the danger to the soul; not only my soul, but that of my wife and in particular to my children. Ultimately as Traditional Catholics we should witness the full Catholic Faith, not present scandal that is dangerous to the souls of all in the community. All can see the result of this danger in how the children do not espouse the Catholic Faith and are more interested in chasing money and the world. They have varying levels of disrespect for authority and order and dishonor their father and ultimately, by enabling her scandal, their mother. You are complicit and have promoted this grave danger to the soul. I have tried to point out and resist you in this error for years.

Fourth, and perhaps your most insidious deception is your skillful ability to cite a text out of context and convince people that they do not need to read further beyond your explanation. I have been warned about you doing this by others and have seen it first hand not only in this letter, but in other documents you have provided me. Your actions remind me of the famous line from the story “The Wizard Of Oz” where the voice orders the travelers, “pay no attention to the man behind the curtain.” Your citation of Canon law is a typical example. You conveniently cite only what is necessary to back up your argument and leave out all that fully defines and in the end indicts you of not doing your job. You are expert at doing that which every Protestant sect does in justifying their false religion. Not only have you done this with Canon law, but you have done it with well established teachings of the Catholic Church, the Mass, and Holy Scripture. St. Paul warned us of false teachers and how they draw down anathema upon themselves. This is not a matter of you not being capable of fully citing a text and then not being intelligent enough to read it, rather, I believe this is a purposeful and willful decision to deceive. Think about what you are doing!

Paragraph 3-Once again looking at Canon 1131 you cite, how was “common life too difficult?” The standard in the Canon is not that life was “difficult,” but “unduly difficult.” Consider how the 1828 Webster Dictionary defines “unduly difficult.”

UNDULY, *adverb*

1. Not according to duty or propriety.
2. Not in proper proportion; excessively. His strength was *unduly* exerted.

and

DIFFICULT, *adjective* [Latin , easy to be made or done; to make or do.]

1. Hard to be made, done or performed; not easy; attended with labor and pains; as, our task is *difficult* It is *difficult* to persuade men to abandon vice. It is *difficult* to ascend a steep hill, or travel a bad road.
2. Hard to be pleased; not easily wrought upon; not readily yielding; not compliant; unaccommodating; rigid; austere; not easily managed or persuaded; as a *difficult* man; a person of a *difficult* temper.
3. Hard to be ascended as a hill, traveled as a road, or crossed as a river, etc. We say, a *difficult* ascent; a *difficult* road; a *difficult* river to cross; etc.

The marriage vows cover “difficult” with “for better or worse, for richer or poorer, in sickness and in health.” As seen in the above definition, we are told it will not be easy and that we should expect labor and pain. We are ascending a steep or bad road as attaining the ultimate goal of Heaven is not easy due to our fallen nature. “Unduly difficult” as stated is beyond proper proportion. Take an example of a pregnant woman; we all know that pregnancy is not easy and in some cases quite difficult. Our modern works looks at every pregnancy as unduly difficult and that it should be terminated to make the woman’s life easier. Yet there are still women in our own times who after discovering they are pregnant also find out they have an illness. That illness can be treated if the child is aborted, but if they do not have the treatment it will become terminal. These women do not find it unduly difficult to sacrifice their own health and lives to bring a soul into this world. A cool house or occasionally being short of funds does not rise to the level of dying to preserve the life of a child.

The 1828 Webster Dictionary defines “cruelty” as:

CRUELTY, *noun* [Latin]

1. Inhumanity; a savage or barbarous disposition or temper, which is gratified in giving unnecessary pain or distress to others; barbarity; applied to persons; as the *cruelty* of savages; the *cruelty* and envy of the people.
2. Barbarous deed; any act of a human being which inflicts unnecessary pain; any act intended to torment, vex or afflict, or which actually torments or afflicts, without necessity; wrong; injustice; oppression.

With force and with *cruelty* have ye ruled them. [Ezekiel 34:4](#).

As I stated in my response, you have completely ignored the cruelty and abuse I endured, but you automatically assign all blame to me. How does my just anger at your continued delay tactics, outright lies, and denial of Catholic teachings prove I am a cruel person? In charity, I believe you know the truth and if you were honest you would admit I do not meet the criteria for cruelty.

Paragraph 4- Over those years I could see that time was being lost, particularly when watching credible facts being ignored by the one who accepted responsibility to help us deal with our problem.

Paragraph 5-Because I never received the promised CD in a usable form, I cannot comment as to how many times the various terms or phrases were used or in what context. All I can do is refer to what I said in my previous response. Many, if not all, of the words, phrases, or comments were applicable and in most cases are still applicable. Would a “good shepherd” leave out the most important section when quoting Canon 1131 and provide an ambiguous explanation? Obviously a “bad shepherd” would twist what the Church has said and avoid teaching Catholic truth to promote some selfish end.

I will point out that you forgot to add that I have also called you “a wolf in sheep’s clothing.” Easily explained since you present yourself as a Traditional Catholic Bishop and in truth are promoting a fraudulent enterprise.

Paragraph 6-How many times do I need to ask you to do your job?

Paragraph 7-Perhaps I am finally ready to expose your errors, lies, and faults. That is what this letter is about. Radio is not the most effective way. I have learned of much more effective ways to get the warning out.

Paragraph 8-Eleven years....is this really “rash” judgement? Eleven years with no meaningful work done on your part? All of this lost time has only served to show me that I have been right all along.

Paragraph 9-When approaching your priests, I was asking them to do their job just as I have asked you. When I asked one of your priests if he had time to talk, he said “This is the Bishop’s parish. I just am here filling in.” What is the shepherd’s job? Certainly would seem that it is more than to run in, put on a show, and run off to the next place. Logic would suggest it should involve feeding the sheep and helping us receive graces.

Paragraph 10-You continue to deny the Catholic Faith and encourage Kate to do the same. I was emotional about the loss of my family, but you have seen that emotional stability increase and as I have read and learned, my Faith has matured.

Paragraph 11-You know what I want you to do. I want you to do your job. I believe that was clearly stated in my initial response to your letter as well as the time we have spent in the many years since. Instead you want to talk about gardening, or money, or hunting. Every distraction designed to avoid the important issue of the marriage.

Paragraph 12-What can I say. I have done a lot of reading and praying. The insights I have gained could be helpful to others. My wife and I came to you to help with our problem and you have bungled it so badly that it is a big job to “fix” my family. The 1828 Webster’s Dictionary says, “When the eyes of the body begin to close, the eyes of the soul begin to open.” Which set of eyes do you see with?

Paragraph 13-Eleven years is not slow? Snails move faster. Scripture advises, “do not let the sun go down upon anger.” How many times has the sun set over the last 11 years? Tell me why I should not reject your call for patience after 11 years?

Paragraph 14-I do not recall making either statement as you present them. Traditionally the Catholic Church has recognized divorce as a public scandal and apologies need to be made from many parties. If I have erred I will gladly apologize.

Paragraph 15-I freely admit that I am not perfect. I have an intense desire for this situation to be made right. In the end, God will reveal who the bully really is.

Paragraph 16-This is a very interesting statement. You have told me numerous times to “just receive the sacraments...you receive graces.” What does the Church really teach? If you truly study what the Catholic Church says, you will publish the whole truth and not a filtered, corrupted, and watered down version.

Paragraph 17-I have continued to pray for you.

Between my previous response and this letter, I hope I have clearly stated my thoughts regarding the marital separation. A complete reading of the Canon you cite shows I was right then and am just as correct now. It has also become quite obvious that you do not have the ability or will to teach the Catholic Faith in regard to this matter. It calls into question everything you have said and done. I see that in all of this and through all of the wasted time, you have been the obstacle to resolving this problem. I feel sorry for anyone who has been sucked in by your charms and false piety and continues to follow you.

Sincerely trying to follow the truth and only the whole truth,

Kenneth Klabenes

The Sacred Bonds of Matrimony

"What, Therefore, God Hath Joined Together, Let No Man Put Asunder"

INSTRUCTIONS ON THE SACRAMENT OF MARRIAGE

Q. WHAT is Marriage or Matrimony?

A. It is an indissoluble union, contracted by mutual consent, between one man and one woman, in a lawful manner, by which they are obliged to live together all the days of their life. It may be considered in three different states:

MARRIAGE AS A NATURAL CONTRACT.

First, As a natural contract, conformable to the natural desire of mankind for propagating the human species, and gives the married party a mutual right to each other's bodies, according to that of the scripture, "the wife hath not power of her own body, but the husband; and, in like manner, the husband hath not power of his own body, but the wife," 1 Cor. vii. 4. God himself is the author of this contract, and at the beginning of the world he created both the sexes, male and female, on purpose to be united in it for the propagation of mankind; thus Christ himself says, "He who made man in the beginning, made them male and female—wherefore, they are no more two, but one flesh," Matth. xix. 4, 5.

MARRIAGE AS A CIVIL CONTRACT.

Second, As a civil contract; for, upon the multiplication on the earth, they formed themselves into larger societies, of many families joined in one body, for their mutual protection and defence, and for

securing to individuals the undisturbed possession of their property. For this purpose, it was necessary to make proper laws and regulations by which this security might be obtained. As nothing contributes more to the good of the state, and the public tranquility, than to have the natural contract of marriage properly regulated, with regard to the temporal goods and privileges, both of the married couple themselves, and of their children, proper laws were made by the different states for settling these matters. In this view, marriage is a *civil contract*, made according to the laws of the country where the parties dwell, with regard to their temporal concerns, as members of the community.

**MARRIAGE AS A SACRAMENT OF THE NEW LAW. TO
PRESERVE MUTUAL LOVE AND FIDELITY AND
TO BRING UP CHILDREN IN A
CHRISTIAN MANNER.**

Third, As a Sacrament of the New Law. The great end of Christian Religion is to lead men to Heaven, which presupposes the existence of men upon earth; and, as Marriage is the natural source from which mankind draw their being upon earth, it was necessary that such measures should be taken with respect to Marriage among Christians, as to make it conducive to that great end of the Christian religion, the salvation of souls. The trials and afflictions which accompany the Marriage state, "and that tribulation of the flesh," which St. Paul declares shall be the portion of married people, 1 Cor. vii. 28, are too often, from the corruption of the heart of man, an occasion for the ruin of their souls. The difficulty of avoiding this ruin is not a little increased from the indissolubility of marriage, which our Blessed Savior restored to its original firmness among his followers; and the necessity of bringing up their children not only as men or as good citizens, but as good Christians, so as one day to become saints in Heaven, which Jesus Christ requires, in the strictest manner, of all his followers, lays an additional duty upon Christian parents, which requires a particular grace and assistance from Heaven to enable them to perform. For these reasons, our Blessed Savior was pleased to elevate the natural contract of Marriage to the dignity of a Sacrament among Christians, so as to annex a particular grace to the lawful celebration of this contract, by which the married

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BY

REV. JAMES J. MCGOVERN, D. D.

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April 10, 2009

To whom it may concern:

I hope that I am worthy to be considered a Christian as I endeavor to live by the highest law passed down from Our Lord through his Church. From this law, all means of order man has developed derive authority and must conform. No law or directive of man may contradict a higher authority.

Once again I find myself forced into a position of questioning the laws of men and those men claiming authority under these laws. Once again I am forced to ask why those who have no respect for the laws of God or men can demand my compliance with laws that are in direct contradiction with God's Law.

In 2005 a Court order prevented contact with my spouse and children. I recognized the order as an opportunity for my spouse to regain her senses and allow her anger and confusion to subside. Time and again she sought me out; voluntarily disobeyed the order showing her contempt for the very order she requested of the Court. As the time passed she worked through her psychological issues and recognized my leadership and authority as head of our family.

Because I refused to acquiesce to my spouse and her family's desire for complete control over my life and activities, in 2008 my spouse (supported by her family) again rejected her marriage vows and obtained a civil divorce decree through false statements and deception. Her utter contempt for both God's law and that of men further illustrates my point. The laws of men and enforcement through Law Enforcement, Social Services, and the Courts can and do support errors and sinful behavior.

It is time the Court returns what has been stolen from me and protects me from those who are violating my rights. The unjust laws of men which cannot supersede God's law have disrupted my family, damaged my children, and inflicted financial distress that will take years to recover from. I will not cooperate with any of these injustices and attempts by the State to inflict more hardship and distress. Under God's justice and for practical reasons as long as my spouse refuses to obey God I will not support through financial or material means any part of her illicit designs. She and her family do not want my support as they have shown in their repeated attempts to discredit me.

Things need to put back in their proper order under God's Laws. The wife must recognize her place in the family structure as subordinate to the Father as the head of the Family. Children must be subordinate to the Father under his authority and protection. Government must recognize this basic societal structure and refrain from meddling in family affairs.

I have a home awaiting the return of my children. Last year's garden provided an abundant harvest of high quality food which I have preserved for them. Most importantly I am here for their proper spiritual guidance which they are not now receiving. Lastly, I recognize that under God's law there is no divorce or dissolution of our marriage. When my spouse regains her senses, repents her sins, and recognizes her place before God she will be allowed to return and join our family.

Sincerely,

A handwritten signature in cursive script that reads "Kenneth Klabenes". The ink is dark and the handwriting is fluid, with the first name and last name clearly distinguishable.

Kenneth Klabenes

A minor cannot exercise any power by testament, exception being made in favour of minors who are soldiers or mariners on active service.

A minor cannot, by English law, hold jointly or severally any interest in land.

A father is entitled to the services of his child, being a minor, whilst the child lives with him, or not being in the service of some other person is only temporarily absent from home. It is not certain that a father may have the benefit of his children's labour while they live and are maintained by him. The Court may allow a minor to keep his wages.¹

Up to the year 1939, children had no legal right to a share in their deceased father's estate (unless he died intestate), but by the Inheritance (Family Provision) Act, which came into force on July 13, 1939, a husband or father is bound, in disposing of his estate by Will, to benefit his widow and surviving children, with certain restrictions.

Practical Applications

Parents should respect the claims of working children to part of their wages for reasonable recreation, unless the family resources are too meagre. Children do wrong and offend against charity, by withholding part of their wages if all is practically required for the family, though the obligation primarily lies on the father to maintain the family. The practice of retaining a portion of the wages leads to deceit and lying, but restitution cannot be urged. If, however, a child's earnings are squandered by parents on excessive drink, the child does well to put some of them to good purposes or to save some, unless his maintenance requires all.

A child who earns extra wages by labour out of the ordinary has a right to it and may keep it, unless charity obliges him to give it to parents who may be in need of it. Money won by a child through speculation or fair betting

¹ An infant, unless of very tender years, is generally presumed to render service to his parents.

belongs to the child, but a habit of gambling in any form in children is clearly to be discouraged, since they become accustomed to the view that to get something for nothing—to the exclusion of productive work—is a desirable purpose in life.

3. Property Rights of Married Women

English Law ¹

Since the Married Women's Property Acts, 1882 and 1893, every woman married after January 1, 1883, has independent rights in all property, both real and personal, which she owned at the time of her marriage or which, after her marriage, is acquired by or devolves upon her. She alone is entitled to any money she may earn in trade carried on separately, or any debt owing to her.

She can enter into contracts in respect of her separate property, hold and dispose of it, as though a *femme sole*²; if she have sufficient means she may be obliged to support her husband if otherwise he would be chargeable to the parish, and with her separate estate she may be obliged to maintain her children and grandchildren if the husband is not able to do so.

The wife may contract debts during coverture which her husband must pay, provided she has his authority to contract them; the law assumes that she has his authority to contract for necessities, both for herself and her children, relatively to their state of life, but the husband may withhold his credit except for what is strictly necessary for their support.

Practical Applications

Prescinding from positive law, the following principles apply to property rights of married women during coverture:

1. Man and wife may have entered into a contract

¹ Ruegg, *An Elementary Commentary on English Law*, p. 147; Jenks, *Digest of Civil Law*, n. 1506 sqq.

² But the contract of a married woman does not affect separate estate which she is restrained from anticipating. The contract only affects income which is actually in her hands or accrued due.

before marriage concerning property belonging to either or common to both, which is not necessary to the reasonable maintenance of home or family. In such cases, they must abide by the contract unless positive law rule otherwise, in which case, either may take the benefit of the law if no manifest injustice is done to the other.

2. What the wife earns by her own labour, or what she receives as a gift or legacy, belongs to her and she may dispose of it as she wishes, but she has a duty of supporting the home, if the husband cannot do so.

3. The wife has a right to claim from her husband all that is necessary to maintain the home in reasonable comfort.

4. If the wife receive necessary support from her husband, she will sin against justice and charity if she squander such money or goods, for she is wasting what is not hers. The husband who squanders necessary maintenance money due to the home will sin against charity not against justice.

5. A wife is not bound to pay her husband's debts during coverture, unless she was a conscious and deliberate partner in contracting them and her co-operation was in some way necessary.

6. Since the husband is the head of the family, no family expenses should be incurred by the wife without his knowledge and consent, at least reasonably presumed. But the wife is a help and a companion, not a drudge, and, therefore, she has a right to spend the family income in the way she thinks reasonable.

7. It is, therefore, within her power to spend family income on the reasonable recreation of herself and her children, and to give alms to the poor or to religion, such as would be given by persons in her state of life. She can help her parents if they are in grave necessity, as she would help any poor in like necessity. But if she have property of her own, this burden of relieving the needs of the poor lies on her property as well as on her husband's.

8. A wife may put by, in Insurance Companies or in any other safe way, without her husband's express permission, what is necessary for the decent maintenance of the home, for the education of the children, for contingent sickness,

unemployment or death, provided she do not deprive the family of present necessary and reasonable maintenance.

9. The wife has a legal and a moral right to the support of her children by a previous marriage.

4. Property Rights of the Church

1. As men form societies for their intellectual, moral and social development, and as this right to do so is necessary for the well-being of men, so also they can form a society for their religious development. But such a society has been once for all established by Jesus Christ for all mankind, and, therefore, its legitimate and actual existence is beyond controversy.

2. The Church cannot carry on its mission for the conversion of the world, which it is bound to do by divine precept, it cannot support its pastors and Missionaries, nor fittingly adorn its churches, nor teach its children in or out of schools, without an indefeasible right to hold and administer temporal goods. This truth is expressed by Pope Leo XIII (Encyclical on the Christian Constitution of States, 1885): "This Society is made up of men, just as civil society is, and yet is supernatural and spiritual, on account of the end for which it was founded, and of the means by which it aims at attaining that end. Hence it differs from civil society, and, what is of highest moment, it is a society chartered as of right divine, perfect in its nature and in its title, to possess in itself and by itself, through the will and loving kindness of its Founder, all needful provision for its maintenance and action. And just as the end at which the Church aims is by far the noblest of ends, so is its authority the most exalted of all, nor can it be looked upon as inferior to the civil power or in any way dependent upon it."¹

3. Arnold of Brescia, the Waldenses, Marsilius of Padua²

¹ cf. *The Pope and the People* (ed. 1929); cf. also, ppr. d. 10, 32, 36 of Wycliff; Pope Pius IX, pr. 26 of the *Syllabus*.

² The *Defensor Pacis* of Marsilius of Padua and John of Janduno, condemned by Pope John XXII (1327) is unblushingly Erastian; the clergy were to be subject to the civil power, deprived of their jurisdiction, and rendered incapable of holding property.

Subject: Re: Klabenes correspondence

From: miccsec <miccsec@aol.com>

Date: 1/14/2019 3:30 PM

To: Chris@NeedakRebounders.com

Dear Chris,

This is to inform you that the priests and I have given Ken more time over the years after Sunday Mass than all the Parisherioners combined. There is a reason why this situation has not been resolved and I place the blame on Ken`s emotional instability.

His son Patrick, son in law Kevin, and I met at Westside diner with Ken with the hope that we can begin to prepare for working things out with Ken and Kate. It went very poorly. He is not stable. Ken's adult children can confirm this; just ask Patrick or Theresa. He is not stable enough to even begin to work at a reconciliation with Kate.. There are incidents that occurred before Kate left that were clearly physical abuses of Kate and the kids.

As for now, Ken has continued to show abuse to me over the past several years including sending me multiple texts in the middle of the night and calling me daily and multiple times a day and leaving multiple messages and calling very late at night or very early in the morning with no consideration of common courtesy.

I am in the process of contacting the police for harassment charges against Ken. I have saved his 20 messages from over the Christmas season in less than two weeks. I have tolerated his abuse too long and it is time to put a stop to his craziness.

I told him clearly that I would like nothing more than to see him and Kate back together. He is the obstacle.

Bishop Pivarunas

Sent from my Verizon, Samsung Galaxy Tablet

Since I am no longer allowed to deliver my responses to you directly; until further notice, all answers to letters and other correspondence will be delivered via internet postings.

January 18, 2019

Reverend Mark Pivarunas
7745 Military Avenue
Omaha, NE 68134

Dear Bishop Pivarunas,

I am writing in response to an email you sent to Chris Velder on January 14, 2019. He forwarded that message to me so there was no ambiguity in your thoughts.

I have seen enough of what you are and are not. When the Apostles were called, they left their fishing gear behind and became fishers of men. Most died martyrs, so obviously they did not carry bow and arrow or other arms as they had no need of them since they relied on God to supply their needs and protection.

Regarding your persistent claim that “your priests” devoted so much time to me, let me state that only one devoted any significant time to me. That happened to be when he devoted his entire sermon to attacking my character. Otherwise, the rest took the cop-out that “This is Bishop Pivarunas’ parish. I can’t get involved.” Or “I was told not to talk about this.” Or “The Bishop says that he has tried to help you, but that you wouldn’t listen to any advice given.” The conversations were shut down before they could begin. When combined to all the avoidance from you, just how much time has really been devoted to solving this problem?

As for the dinner; at the time I was under the impression that it had gone well. As we left you even suggested that we needed to do it again. I learned a few things such as the safe wedding ring, and tips for fishing that you shared with Kevin. Little of the conversation touched on the important issues.

I am also curious about what has cleared up your “vision” regarding events from before Kate left. In your letter of January 17, 2013 you admitted that you did not know what had happened. Now after begging for your help for 11 years it is “clear” what the problem is? All I have ever gotten is “a cold house” or “money.” In previous messages we have dealt with those poor excuses. I believe that your vision is just as foggy as ever. Perhaps you are just telling a few lies to avoid fulfilling the responsibility you accepted. If I am wrong I am glad to admit that and apologize.

You have also started using the phrase, “common courtesy.” Teach me about common courtesy. You give the impression that my leaving a voice message is a problem. Common courtesy would have you answer the phone rather than avoiding me. You give the impression that my attempting to call at different times is a problem. Common sense would tell a person that if you can’t answer at one time other...perhaps you are busy and I should try a different time. And

ultimately, you have a service option to allow me to leave messages so you can call back when it is convenient for you. Not very difficult logic in any of this.

I know you have told me several times that you would like to see Kate and I work things out and get back together. This, by the way, is what the Church wants and teaches. You have also caught yourself up in a lot of lies. Was your statement about wanting us together a lie as well? After all of the years and lack of action....I wonder. The obvious deception in your misquoting of Canon law calls a lot of what you say and do into question.

My Faith says, "as I liveth, says the Lord, I hate divorce." And "what God has joined together, let no man put into parts."

Still waiting to hear truth come from you,

Kenneth Klabenes

WARNING!

This could be the most dangerous man in America



(at least to the life of your soul)

His majesty Bishop Mark Pivarunas, CMRI, has now declared* that perjury and lying/bearing false witness are now acceptable. Those who have committed perjury are encouraged to receive the sacraments. His logic is that they receive necessary graces to heal their soul. It is no longer a sin to bend or break some of the 10 suggestions (the word commandment is too rigid for some people). The perjurer is also no longer required to make reparation to the person who was injured by the lies or publicly recant lies.

8th Commandment: Thou shalt not bear false witness against thy neighbor.

Definition of Perjury: Perjury is the crime of making a knowingly false statement which bears on the outcome of an official proceeding that is required to be testified to under oath.

Definition of Lying: to make a false statement with the intention to deceive.

Definition of Mortal Sin: a grievous offense against the law of God. This sin is called mortal because it takes away the life of the soul. – Baltimore Catechism

Our Lord warned, "But let a man prove himself, and so eat of that bread and drink of the chalice; for he that eateth and drinketh unworthily, eateth and drinketh judgment to himself, not discerning the body of the Lord." 1 Cor 11:28-29

"He who knowingly receives a sacrament of the living in mortal sin commits a mortal sin of sacrilege." Baltimore Catechism

For all who have the old fashioned notion that violation of the Ten Commandments is a mortal sin, get with the times. Pivarunas has previously approved stealing, adultery, fornication, coveting your neighbor's wife and your neighbor's goods. This is the new traditional Catholicism he promotes. If you believe lying is necessary...*get busy with the lying too!*

Nothing left to its self improves. It is obvious that someone in the position he claims to have should be correcting problems, not creating and promoting more problems and running away from them.

*This was the answer he gave to the question; why is someone who commits the sin of perjury receiving communion while the perjury has not been recanted?

The Authority of the Church

Christ is God and God is Truth. Therefore, His teaching, whether communicated through His physical body or through His Mystical Body, must be necessarily true, or infallible. It remains now to show that what is true of Christ as Teacher is true also of Christ as King.

When He came to earth in the form and likeness of man, He exercised the power and authority of God as King not only of men, but of all created things. He showed His power over nature, as He stilled the seas and the wind, and made the dead walk in the newness of life; He showed His power over angels, as He told timid apostles that He could summon legions of them to His assistance. He promised to exercise this power later on through another body, the nucleus of which would be the apostles under the headship of Peter, who were to be made one with one another and one with Him by the descent of His Holy Spirit. As unto that body and His Vicar, Peter, He communicated His Truth, so unto it He communicated also His

power and His authority.¹ "All power is given to Me in heaven and in earth. . . . Going therefore teach ye all nations . . . to observe all things whatsoever I have commanded you; and behold I am with you all days even to the consummation of the world." "As the Father hath given Me commandment, so do I." "As the Father hath sent Me, I also send you." "He that believeth and is baptized shall be saved; but he that believeth not shall be condemned." "He that heareth you, heareth Me; and he that despiseth you, despiseth Me; and he that despiseth Me, despiseth Him that sent Me."

When this apostolic body under the headship of Peter on the day of Pentecost exercised authority, they did so in the name of Christ.² The ascension and glorification of Christ at the right

¹ What is indeed remarkable about our Lord communicating this power to the Apostles is the similarity between it and the conferring of infallibility on Peter. All the Apostles were present on that occasion, but our Lord addressed Peter in the singular, "And I say to thee: thou art Peter . . . and I will give to thee the keys of the kingdom of heaven . . . and whatsoever thou shalt bind upon earth, it shall be bound also in heaven: and whatsoever thou shalt loose on earth, it shall be loosed also in heaven" (*Matt. xvi. 18, 19*). The keys were given to Peter alone; Peter alone was to be the rock; he alone was to feed the lambs and shepherd the sheep; he alone, would be preserved from errors of faith by the prayer of Christ, but the authority which Christ gave him as Head would be shared by the other apostles as long as they were with him and under his headship. And so it is that we find our Lord saying to the other apostles the plural of one of the injunctions to Peter alone: "Whatsoever you shall bind upon earth, shall be found also in heaven; and whatsoever you will loose upon earth, shall be loosed also in heaven: (*Matt. xviii. 18*). The same words, but they were first said to Peter alone, apart from the other apostles; then they were said to all the apostles, but united to Peter—hence the Vicar of Christ cannot be separated from the Bishops, neither can the Bishops be separated from the Vicar of Christ. They are united and dependent. Such is the meaning of the hierarchy of the Church. Peter was chosen and then the Church built upon him. The Church was not founded and then Peter taken from it. The foundation rock is first, then the edifice. It is in union with Peter that the Church derives its visible unity. The principle of unity precedes the things to be unified; the subject of a painting is chosen before the colours; the idea comes before the words to express it, and the plan before the building. The other apostles were one with Peter. The mission of all of them was the same; they were all divinely chosen, but they were not all of equal authority.

² The apostles accordingly acted in His name (*Acts ii. 23, viii. 12-16; Eph. iv. 7-11*). More particularly they exercised the triple power: legislative, judicial, and executive in His name. Legislative: "For it hath seemed good to the

hand of the Father did not mean that He relinquished His power and his authority any more than He relinquished His truth. It only meant that instead of governing through an individual human nature, He began to govern through co-operative human natures: His Mystical Body, the Church. While living in His physical body He exercised His power through the touch of a finger, the motion of His hand, the sound of His voice, all of which were acts of God.

Now that He lives in His Mystical Body, His power and authority remain the same; the only difference is that now He manifests it through human natures such as the apostles and those who have succeeded them even to our day, namely, the Bishops of the Church. They are to Christ in His glory much like His physical body was to Him during His earthly pilgrimage. In those days the power of God rang out in a voice to the storming sea: "Be calm"; in our day that same power rings out in the voice of a successor of the apostles—the power behind the voice remaining always the same. If the Kingship of Christ could be hidden in the form of a helpless babe, why can it not be equally hidden in the form of a Peter, a James, or a John? If God can communicate His power to a human nature made one with His Divine person in the Incarnation, why can He not continue to communicate it through other human natures made one with him by the unifying Spirit of Pentecost? Is God so limited by His creation that He cannot act through a corporate body as well as through a physical body? If men were pure spirits without bodies, then the Divine Son would never have taken on a human nature to have revealed only through the material, God revealed His invisible power through a visible human nature. But are we who live posterior to the Incarnation

Holy Ghost and to us, to lay no further burdens upon you" (*Acts* xv. 28, see *Matt.* xxviii. 18–20). Judicial: "And Jesus said to them: Amen I say to you, that you who have followed Me, in the regeneration, when the Son of Man shall sit on the seat of His Majesty, you also shall sit on twelve seats, judging the twelve tribes of Israel" (*Matt.* xix. 28). Executive: "I have told before, and foretell as present and now absent, to them that sinned before, and to all the rest, that if I come again, I will not spare" (2 *Cor.* xiii. 2). "And if he will not hear them: tell the Church. And if he will not hear the Church, let him be to thee as the heathen and publican" (*Matt.* xviii. 17)

in any less need of a continued visible revelation of that power than was those who saw Him in the flesh? If God has chosen to reveal His invisible Divinity through a visible body, why should He suddenly stop that condescension? Once that human nature was glorified in heaven, why should He not continue to manifest Himself through other human natures made one by His Spirit of Truth? His Mystical Body, the Church, is therefore the very thing we should expect of a goodness of God, for it is modelled upon the plan of the Incarnation. It, too, is a union of the Divine and the human, the visible and the invisible, the spiritual and the material, in which Christ is the Eternal King and the Power of God.

If I am scandalized at the thought that Christ gives His power to the apostles and their successors, why should I not be more scandalized that the power of God once manifested itself in a human nature that could be nailed to a cross? If I am scandalized that the bishops of the Mystical Body exercise power in His name, then why should I not be scandalized that the power of God should teach the doctors of the law in the form of a child only twelve years of age? How else could this power and authority be preserved except by communicating it to a new body which would preserve it because it was filled with His Holy Spirit? A book could not preserve His authority, for the book needs interpretation, and who would interpret it? There has never been a society without a government, a family without a head, a nation without a ruler, or a body without a brain; and in each instance the authority is vested not in a code or a constitution, but in a person who safeguards, applies and judges it. Only a living body united with Christ as branches and vine can meet the demands of living men and women. And there is no more reason for doubting the authority of the bishops of that body, to whom the fulness of His power was communicated, than there is for doubting that the voice of Christ, who once spoke a crude Galilean dialect to His fishermen, was in very truth the Voice of God.

The Church is not a vague brotherhood or a vacuous "good fellowship" without external ties; it is a Divine-human society, a hierarchy, a spiritual organism with a subordination of part to part under the headship of Christ. The authority of this body is

**EX PARTE HARASSMENT
PROTECTION ORDER**

IN THE DISTRICT COURT OF Douglas COUNTY, NEBRASKA

MARK A. PIVARNAS

Petitioner,

Additional Petitioner/Minor Child(ren),

Additional Petitioner/Minor Child(ren),

vs.

KEN KLABENES

Respondent.

Case No. CI 19-511

**EX PARTE HARASSMENT
PROTECTION ORDER**

The protected party(ies) of this Order is/are:

1. _____
2. _____
3. _____

4. _____
5. _____
6. _____

THE COURT, having received the Petition and Affidavit of the petitioner, finds that a harassment protection order pursuant to Neb. Rev. Stat. § 28-311.09 should be issued. FURTHER, it reasonably appears from the specific facts included in the affidavit that irreparable harm, loss or damage will result before this matter can be heard on notice, therefore, the court having jurisdiction of the parties finds that a harassment protection order should be issued without prior notice and hearing.

IT IS THEREFORE ORDERED, pursuant to Neb. Rev. Stat. § 28-311.09, unless otherwise dismissed or modified by order of the court, a harassment protection order against the respondent is granted for a period of one year from the date of this order and the petitioner is granted the following relief:

- ☒ 1. Respondent is enjoined from imposing any restraint upon the person or liberty of the protected party(ies).
- ☒ 2. Respondent is enjoined from harassing, threatening, assaulting, molesting, attacking, or otherwise disturbing the peace of the protected party(ies).
- ☒ 3. Respondent is enjoined from telephoning, contacting, or otherwise communicating with the protected party(ies).

If the respondent wishes to appear and show cause why this order should not remain in effect for a period of one year, he or she shall affix his or her current address, telephone number, and signature on the Request for Hearing form provided and return it to the clerk of the district court within five (5) days after service upon him or her. This order shall remain in effect during the time prior to the hearing. Costs are waived unless otherwise ordered by the court.

DATED: 1-22-19

JUDGE [Signature]

NOTICE TO RESPONDENT

PURSUANT to 18 U.S.C.2265, this order is enforced in all fifty states, the District of Columbia, tribal lands and U.S. territories. Moreover, pursuant to 18 U.S.C.922 if a final order is entered against you after a hearing of which you had actual knowledge and an opportunity to participate, whether or not you actually participated and if this court order restrains you from harassing, stalking, or threatening an intimate partner or child of such intimate partner, or engaging in other conduct that would place an intimate partner in reasonable fear of bodily injury to the partner or child, you may be subject to a federal penalty for possessing, transporting, or accepting a firearm or ammunition.

Page 1 of 2

I hereby certify that the above and foregoing is a true and correct copy as the same appears fully upon the records and files of the Court and is my charge.

JOHN M. FLEMING

Clerk of the District Court of Douglas County, Nebr.
By [Signature] Deputy
Date: 1-22-19



PETITION AND AFFIDAVIT TO OBTAIN HARASSMENT PROTECTION ORDER

DC19:2 Rev. 11/17

Neb. Rev. Stat. § 28-311.09

IN THE DISTRICT COURT OF DOUGLAS COUNTY, NEBRASKA

MARK A. PIVARUNAS

Petitioner,

Case No. CI 19-511

Additional Petitioner/Minor Child(ren),

PETITION AND AFFIDAVIT TO OBTAIN HARASSMENT PROTECTION ORDER

Additional Petitioner/Minor Child(ren),

vs.

KEN KLABENES

Respondent.

ASSIGNED TO Otepka

1. I, MARK A. PIVARUNAS, am the petitioner in this case. I am petitioning for a harassment protection order pursuant to Neb. Rev. Stat. § 28-311.09.

I am filing this petition on behalf of:

- ☒ Myself. I have been harassed.
☐ Myself and additional petitioner(s) who have been harassed and whose name(s) is/are shown after mine in the caption of this petition. My relationship to the additional petitioner(s)/minor child(ren) is/are: ☐ custodial parent, ☐ guardian, ☐ other: _____
☐ Only on behalf of the additional petitioner(s) who have been harassed and whose name(s) is/are shown after mine in the caption of this petition. My relationship to the additional petitioner(s)/minor child(ren) is/are: ☐ custodial parent, ☐ guardian, ☐ other: _____

AND:

- ☒ I am 19 or older or legally emancipated OR ☐ I am a minor and _____ years of age.
☐ I do not speak English. The language that I speak is: _____

2. Check Only One:

- ☐ I have received address protection from the Secretary of State under the Address Confidentiality Program. (Service of any court process shall be made by mailing two copies of the process to the Office of Secretary of State, Address Confidentiality Program, Suite 2300, State Capitol Building, Lincoln, NE, 68509)
☐ I am living at a safe house or shelter for my own protection. Pursuant to Neb. Rev. Stat. § 29-4303, I cannot identify the name, address, location or phone number of the facility.
☒ My address is:

7745 MILITARY AVE. OMAHA NE 68134

(Street or Route/Box)

(City)

(State)

(ZIP code)

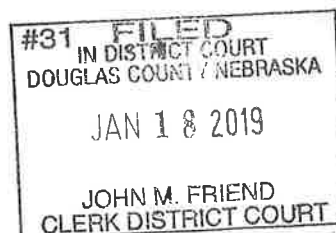
Mailing address (if different):

(Street or Route/Box)

(City)

(State)

(ZIP code)



3. ☐ I do not agree to receive notification by e-mail.

☒ I agree to receive notification by e-mail.

e-mail address: miccsec@aol.com

NOTE: By providing this e-mail address, I acknowledge that I am aware that this information will be public record. I also understand that I will only receive e-mail communications regarding this case from the court.

4. I am filing this petition against the respondent whose age is: 62 and who resides at:

85445 488th Ave O'NEILL NE. 68768
(Street or Route/Box) (City) (State) (ZIP code)

Mailing address (if different)

(Street or Route/Box) (City) (State) (ZIP code)

(402) 336 7093
(Phone number)

☐ The respondent does not speak English. The language that the respondent speaks is: _____

My relationship to the respondent is: HE WAS FORMER CHURCH MEMBER

5. The respondent is a person who has willfully harassed me and has engaged in a knowing and willful course of conduct directed at me which seriously terrifies, threatens, or intimidates me and serves no legitimate purpose.

6. To my knowledge, The respondent and I ☐ have or ☒ have not been involved in past or current court cases together. (i.e., divorce, paternity, custody, juvenile, criminal or protection orders) If so: when, where, type of case, name of court(s), and case number(s).

7. I hereby ask the court to enter a protection order (mark all that apply):

- ☐ prohibiting the respondent from imposing any restraint upon the person(s) seeking protection.
- ☒ prohibiting the respondent from harassing, threatening, assaulting, molesting, attacking, or otherwise disturbing the peace of the person(s) seeking protection.
- ☒ prohibiting the respondent from telephoning, contacting, or otherwise communicating with the person(s) seeking protection.

8. Pursuant to Neb. Rev. Stat. § 25-2740, I request to have a ☐ District Court Judge, or a ☐ County Court Judge preside over this proceeding. (I understand this request may not be granted.)

9. The facts of the most recent series of acts of harassment toward the person(s) seeking protection are (Please write a brief but detailed description.):

A. Date/Time: Dec. 21 - Jan. 13, 2019 Description: He has called me and left insulting and threatening messages on my phone. Between Dec. 21 to Jan. 13, 2019 there were 19 messages left, which I have a recording.
I am a Catholic priest and this man wants me to force ~~me to pressure~~ his ex-wife to return to him. She divorced him because he was abusive. He now blames me why I have not forced her to go back to him.

B. Date/Time: _____ Description: _____

These phone calls have been going on since 2013
He calls early in the morning sometimes and sometimes
late at night. One night he texted me 3 times in the
time between midnight and 6:00 AM.

C. Date/Time: _____ Description: _____

He has confronted me out on Church in O'NEILL (ST. THERESA)
(located 1 or 2 miles south of O'NEILL off HW. 275)
to pressure me to pressure his ex-wife to return to him.

10. Additional Petitioner(s) (if needed):

Petitioner 2 (Minor Child):

Name: _____ Age: _____ Relationship to the Respondent: _____

Residence:

- ☐ The address of this Petitioner is the same as my address above.
☐ This Petitioner's address is:

(Street or Route/Box)

(City)

(State)

(ZIP code)

Petitioner 3 (Minor Child):

Name: _____ Age: _____ Relationship to the Respondent: _____

Residence:

- ☐ The address of this Petitioner is the same as my address above.
☐ This Petitioner's address is:

(Street or Route/Box)

(City)

(State)

(ZIP code)

Petitioner 4 (Minor Child):

Name: _____ Age: _____ Relationship to the Respondent: _____

Residence:

- ☐ The address of this Petitioner is the same as my address above.
☐ This Petitioner's address is:

(Street or Route/Box)

(City)

(State)

(Zip)

Petitioner 5 (Minor Child):

Name: _____ Age: _____ Relationship to the Respondent: _____

Residence:

- ☐ The address of this Petitioner is the same as my address above.
☐ This Petitioner's address is:

(Street or Route/Box)

(City)

(State)

(Zip)

Petitioner 6 (Minor Child):

Name: _____ Age: _____ Relationship to the Respondent: _____

Residence:

- ☐ The address of this Petitioner is the same as my address above.
☐ This Petitioner's address is:

(Street or Route/Box)

(City)

(State)

(Zip)

I hereby swear, or affirm, under penalty of perjury, the foregoing affidavit is true.

Mark A. Broun
Signature of Petitioner

(Firm name and Bar Number IF being completed by an attorney)

(do NOT sign UNTIL THE CLERK OF THE DISTRICT COURT OR A NOTARY IS PRESENT AND WITNESSES YOU SIGNING)

Subscribed and sworn before me on

January 18, 2019

Mary Ann Nutsch
Clerk of the Court/Notary Public

(Seal)

My Commission Expires:

5-10-19

STATE OF NEBRASKA
FORM NO. DC 19-14
Rev. 06/12. Neb. Rev. Stat.
§ 42-924 - 28-311.09

**REQUEST FOR HEARING --
PROTECTION ORDER**

CASE NUMBER:
CI 19-511

IN THE DISTRICT COURT OF DOUGLAS COUNTY, NEBRASKA

Mark A. Pivarunas

Petitioner

**REQUEST FOR
HEARING --
PROTECTION ORDER**

VS.

Ken Klabenes

Respondent

I wish to request a hearing on this protection order. I understand that notice of the time and place of the hearing shall be mailed to the address below.

☐ I do not speak English. My language is _____

Date: _____

(Signature)

Mailing Address: _____

City, State, Zip Code: _____

Telephone: (Home) _____ (Work) _____

Email Address: _____

RETURN TO: PROTECTION ORDER DEPARTMENT
Clerk of the District Court
Hall of Justice, Room #300
Omaha, NE 68183

or Fax to: 402-996-8493

 **YOU HAVE 5 CALENDAR DAYS TO RESPOND
FROM THE DATE OF SERVICE**

May 25, 2019

To Whom It May Concern:

Colossians Chapter 3

[16] Let the word of Christ dwell in you abundantly, in all wisdom: teaching and admonishing one another in psalms, hymns, and spiritual canticles, singing in grace in your hearts to God.

[17] All whatsoever you do in word or in work, do all in the name of the Lord Jesus Christ, giving thanks to God and the Father by him.

[18] Wives, be subject to your husbands, as it behoveth in the Lord.

[19] Husbands, love your wives, and be not bitter towards them.

[20] Children, obey your parents in all things: for this is well pleasing to the Lord.

Definition of Admonish (All definitions are from the 1828 “Webster’s Dictionary of the English Language” written to preserve word meanings)

1. To warn or notify of a fault; to reprove with mildness. Count him not as an enemy, but *admonish* him as a brother. 2 Thessalonians 3:15.
2. To counsel against wrong practices; to caution or advise. Admonish one another in psalms and hymns. Colossians 3:16.
3. To instruct or direct. Moses was admonished of God, when he was about to make the tabernacle. Hebrews 8:5.
4. In ecclesiastical affairs, to reprove a member of the church for a fault, either publicly or privately; the first step of church discipline. It is followed by of, or against; as, to *admonish* of a fault committed, or against committing a fault. It has a like use in colleges.

This letter and accompanying documents is my attempt to set the record straight regarding my interactions with Mark Pivarunas (shown as MP hereafter) who refers to himself with the title of “Traditional Catholic Priest” and/or “Traditional Catholic Bishop.” It is not possible to cover everything, but I hope that through this letter I can explain the key issues, as I recall, regarding MP and what he has done to truth, Catholic teachings, etc and the public scandal he has allowed to continue. This will allow me to put this all behind me and move on. I will state that everything I say is to the best of my knowledge and if there are errors, I will gladly attempt to correct those errors prior to publishing this information for the general public.

“You can claim to be whatever you want to claim to be, but if you don’t obey the laws of what you claim to be you are not what you claim to be.” Paraphrased from Archbishop Fulton J Sheen

In explaining how I arrived at my conclusions, I will begin at the end of the story.

On January 22, 2019, MP filed a request for protection order (attachment 1) in Douglas County District Court. He was requesting a protection order for a period of 1 year. A hearing was held on the matter February 20, 2019 and the protection order was granted. In particular I want to call your attention to several items in the protection order and then begin at the beginning to show the fraud, deceit, and lies perpetrated against me and the damage caused by MP.

Page 2 of 4, item 4: “My relationship to the respondent is: ‘He was Former Church Member.’”

Page 2 of 4, item 5: “The respondent is a person who has willfully harassed me and has engaged in a knowing and willful course of conduct directed at me which seriously terrifies, threatens, or intimidates me and serves no legitimate purpose.”

Page 2 of 4, item 9: “He has called me and left insulting and threatening messages on my phone.

Between December 21 and January 13, 2019 there were 19 messages left, which I have a recording. I am a Catholic priest and this man wants me to force his ex-wife to return to him. She divorced him because he was abuse. He now blames me why I have not forced her to go back to him.”

Page 3 of 4, item B: “These phone calls have been going on since 2013. He calls early in the morning sometimes and sometimes late at night. One night he texted me 3 times in the times between midnight and 6:00am.”

Page 3 of 4, item C: “He has confronted me at our Church in O’Neill (St. Theresa) (located 1 or 2 miles south of O’Neill off Hwy 275) to pressure me to pressure his ex-wife to return to him.”

So how did we get to the point that a protection order was granted against me? If we go to the beginning of this whole journey, we can see how MP did not fulfill the responsibility he readily accepted, has wasted years avoiding responsibility while blaming others for his lack of results, and has caused untold damage to souls both in and outside of this conflict.

As many couples experience, Kate and I have had occasional marital conflicts. Kate decided she had enough and left in the spring (forget the year) with the 4 children we had at that time. The conflict revolved around my objection to Kate reading romance novels. The second time she left was May of 2005 with all 7 children. The conflict involved one of the children taking an unnecessary trip we could not afford. The third time she left was January 2008, again taking all 7 children. There were many small things, but ultimately it involved money and image. This time she immediately filed for divorce. All three times she hid behind the children protected by her family. MP had the same advice each of the times he was asked for counsel, to be patient and wait. Nothing was accomplished with MP’s lack of action and instruction. The fact that he has counseled other couples to divorce would give the appearance that he has encouraged the scandal we are dealing with at present.

I have known and been associated with MP since at least 1988. MP has served as our Priest, Counselor, and Confessor for almost all of those years. When have experienced marital conflicts, we have gone to him for guidance. After so many years it finally became clear to me that he never really solved any problems for us. He just managed to smooth things over long enough for us to leave his presence. As mentioned previously regarding the romance novels; the Catholic Church recognizes the danger they pose and counsels that they should be avoided. MP would condemn them privately to me, but did nothing to educate my wife as they remained in her possession. This pattern continued and eventually came to a head following the divorce filing in 2008. The many facets of this conflict are exposed in our interactions hence.

In regard to the petition for protection order Page 2 of 4, item 4; I considered myself a “member of his church” until my expulsion as noted in this item. This helped me to realize I am a member of the Catholic Church. I do not want to be a member of the church of MP.

Now to review Page 2 of 4, item 5; first we need to examine if there was a “legitimate purpose” for my contacting him. Legitimate, when used as an adjective in this sense, is defined as, “Genuine; real; proceeding from a pure source; not false or spurious; as *legitimate* arguments or inferences.” Purpose is a noun defined as, “That which a person sets before himself as an object to be reached or accomplished; the end or aim to which the view is directed in any plan, measure or exertion. We believe the Supreme Being created intelligent beings for some benevolent and glorious *purpose* and if so, how glorious and benevolent must be his *purpose* in the plan of redemption! The ambition of men is generally directed to one of two purposes, or to both; the acquisition of wealth or of power. We build houses for the *purpose* of shelter; we labor for the *purpose* of subsistence.”

MP stated many times including his letter of January 17, 2013, "It has been my intention and goal to see your family put back together..." He established the "legitimate purpose" of our interactions. Having gone through separations from my wife previously, I could agree with MP when he stated early in 2008 that I needed to be patient and give this time. As time has slipped away I continued to ask him to fulfill the responsibility he freely accepted. After 10 years my patience was growing thin.

In my letter of January 13, 2019 as a further response to MP, I address his waste of time and who is truly the obstacle in correcting this problem.

Page 2 of 4, item 9 is also addressed by my responses to MP's letter of January 17, 2013. Please read my responses of February 25, 2013 and January 13, 2019. I believe I adequately expose who the obstacle/bully is.

The voice and text messages MP addresses in his application all revolve around my request the he, "Teach the truth, the whole truth, and absolutely nothing but the whole truth" regarding Catholic marriage. I was specific that there was no place for speculation or personal opinion. This request touched a nerve as much of what MP has represented to this point avoids or outright denies Catholic teaching regarding marriage and the obligations of spouses. This was evident in a discussion of the blessing for the marital bed. I asked if he would renew that blessing for us and his response was, "What good do you think that will do?" The words of the blessing have meaning to the Catholic Church and Almighty God, but not to MP unless it suits his purposes.

Also I want to point out Catholic Church teachings regarding marriage, separation, and divorce. Please review my attachments:

The Sacred Bonds of Matrimony from "The Manual of the Holy Catholic Church" copyright 1906

An open letter from me dated April 10, 2009

Subjects of Ownership provided to me by MP and my January 15, 2019 letter discussing the document

Email from MP to Chris Velder announcing his intention to obtain the protection order and sever ties

A letter to MP from myself dated January 18, 2019. This letter was completed prior to receiving the above mentioned email and delivered prior to receiving the notice of protection order.

A statement to the Court in the matter of Mark A Pivarunas v Kenneth Klabenes. The judge refused to allow me to read the statement or to enter the statement in into the official record. It was apparent he only wished to hear MP's side of things and only allowed me to ask 1 question of MP in my own defense. His response under oath appears to contradict facts he has previously acknowledged to the court.

A poster exposing the false statements of MP from 2005. A warning unheeded.

Considering the civil portion of the marriage contract from "The Sacred Bonds of Matrimony," the "Subjects of Ownership," and the "legitimate purpose" as defined by MP; converge to show what Catholic teaching is on Catholic Marriage. According to these documents the courts do not have the authority to grant a Catholic divorce or separate marriage property. Any property acquired by either spouse is marital property. A Catholic spouse should never issue a letter warning of trespass as it is invalid on its face. When I stated that I should be able to enter the property as marital property, MP's response was, "But what if she calls the cops?" MP's attitude is that it is easiest if you deny your faith and move on. Otherwise if you do what the Catholic Church teaches, expect to go to jail. In the Catholic Faith, let alone the Traditional Catholic Faith, divorce is an extremely rare thing granted by legitimate authority after a lengthy examination of the validity of the marriage. Divorce is an easy answer in the church of MP and anyone can choose that path just as all Protestant sects do.

I believe I have shown beyond any doubt that MP has actively worked to get me to deny my Catholic Faith in the matters of the Sacraments including Marriage, Holy Eucharist, and Confession as well as interpretation of Holy Scripture and defined Church Dogma. There are many people whom MP has pushed out because they refuse to follow his Faith. There are many others who for convenience will go along with his false teachings. The evil seeds are planted and will bear fruit in the “scandalized” little ones. All of my actions and intentions, including this cover letter and attachments, is an effort to “admonish the sinner” (please review the definition at the beginning, particularly definition 4) for the salvation of souls.

This letter and attachments should serve to warn others to guard their Catholic Faith.

Sincerely,

/s/ Kenneth Klabenes

Statement of Kenneth Klabenes in regard to Mark A Pivarunas v Kenneth Klabenes

I have known Mark Pivarunas and been associated with his organization since he began serving our little Traditional Catholic congregation more than 25 years ago. Pivarunas and his associates present themselves as a Traditional Catholic Bishop and Priests. As such, Pivarunas and his organization present the appearance as authorities of Catholic teachings. Since I thought we all believed the same teachings, they have served as spiritual advisors for my family throughout these many years. I am not a member of any other religious congregation and still have regular contact with the other parishioners in O'Neill, NE.

When my wife and I began having marital issues in the early 2000s, as Traditional Catholics we naturally approached Pivarunas to help us work out our problems. He accepted the responsibility to help us work out a resolution. In 2008 my wife filed for and was granted a civil divorce. Pivarunas has told me a number of times verbally and in his letter to me of January 17, 2013, that under the authority of the Catholic Church, we are still married. He has promised me many times over the years that he would continue to work to solve our problems and get us back together. He reaffirmed that he accepted responsibility to work with us many times over these years. Periodically as time has passed I have asked him to begin working things out and he has led me to believe that he was working with my wife and we would soon begin talking. In April, 2013 he was subpoenaed to testify in a custody matter and provide evidence related to our marriage. This was not noted in the form he filled out asking for a protection order.

Pivarunas has said all along that this is a slow process and will take time. As you will note, this has gone on for more than a decade and we have not had any meetings among the three of us. As my wife and I approached retirement age and it appears that this process is actually moving backward rather than forward, my urgency to reconcile has increased. I have pressed Pivarunas more and more frequently to get something going. No matter how often I asked, whether I asked nicely in pleading words or with raised voice and harsh words, nothing seemed to urge him to action.

All along I have asked him to simply sit down with the two of us and explain the Catholic teachings on marriage. With a common understanding, we would be able to work out a resolution. I began asking him to please teach the "whole truth of the Catholic Faith" to both myself and my wife and our now adult children. What the Church teaches makes the obligations of spouses obvious and I feel will solve our issues. For some reason my recent insistence that Pivarunas teach the "whole truth" has angered him and he has lashed out more and more frequently culminating with him verbally telling me I was stirring up trouble in his congregation and I should not attend services if I intended to cause trouble. Throughout all

of this time he has assured me that he wanted to see us back together and would work to make that happen. Never has he told me he was not going to fulfill the responsibility he accepted.

Pivarunas misrepresents my passion for seeing my marital issues corrected as unstable, irrational, and dangerous. The letter of January 17, 2013 provides plenty of examples of words and phrases taken out of context. As the Court is well aware, words have meaning. My use of words when dealing with Pivarunas are taken in a traditional or Catholic definition and some of them would appear insulting in a civil court such as this. I am not sure if Pivarunas does not understand word definitions or he is twisting the meanings to avoid fulfilling the responsibility he freely accepted and has continually acknowledged. I have no intention to harm him physically in any way. I have not intentionally made any threats to him of physical harm. I pray for him and his salvation. I have only asked him to do what he promised to do. Granted, sometimes he would prod me to anger and my responses included strong language.

From my perspective, this request for a protection order is not in good faith and is merely an attempt to avoid fulfilling responsibility. I believe I have demonstrated a legitimate purpose for contact with Pivarunas. I have a reasonable expectation that if he is truly a Catholic Bishop as he claims to be, he will fulfill his promise. If it is Pivarunas' intention to not honor the responsibility he accepted and to expel me from his congregation, I would like him to state such for the record now and in writing to the Court.

Further, I request of the Court that Pivarunas be compelled to provide me with all records, documents, notes, electronic recordings, and any other information regarding the marital situation between myself and Kathleen Klabenes. Under the subpoena mentioned previously, he did not provide any documents and only provided a broken compact disc and has never produced a readable copy. This will be necessary to present to other Catholic authorities who have an interest in reconciling with my wife.

2-25-2020

Via U.S. Postal Service Certified Mail.

Mark A Pivarunas
7745 Military Ave.
Omaha Ne 68134

Mark Pivarunas;

I am requesting the contents of the 19 messages, word for word, left by me to you, dated Dec. 21, 2018 to Jan 13, 2019 so I can decide whether or not I had a legitimate reason for contacting you. I respectfully request this done within seven days from the date you receive this letter.

If you send this C.D., please have it properly packaged and labeled, Do Not Bend so it does not get damaged like the one I requested in 2013 for my Court Case CT 08-11 when you were subpoena to testify. I asked for a replacement, but never received it.

Regards
Kenneth Klakunas

About Us

We are Traditional Catholics who's spirituality is more closely aligned to the time prior to Vatican Council 2. Our lives revolve around our love for the Pre-1962 Liturgy. We measure spiritual leaders and their actions against the teachings and traditions of the Church.

Why this site?

As many who have found their way to tradition, we have experienced a lot of difficulty in the journey. This site is a *WARNING* about some of the dangers and pitfalls we have encountered with the hope and prayer that you can avoid dangerous entanglements.

Legal Disclaimer

An important maxim in law is, "Silence is consent." Facts provided in this web site have not been contested by those being exposed. They were made aware of this web site when it was first posted to the internet and are well aware of the facts and by their continued silence are consenting to the veracity of the facts. The only comments to this point have been suggesting corrections in spelling and minor terminology changes. Any of these are noted on the page they occur. The facts themselves have never been disputed.

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CMRI - Congregation of Mary Immaculate Queen



WARNING!

Could this be the most dangerous man in America?

(at least to the life of your soul)

Conman Mark Pivarunas has built a small empire. A perfect example of fraud to be avoided.




Dang erous

WHO ARE THE CMRI?

The Congregation of Mary Immaculate Queen present themselves as a Traditional Catholic order complete with schools and seminary. They were started by Francis Schuckardt in 1967 under the approval of the Diocese of Boise, ID. With their roots in the scismatic group the "Old Catholics," they quickly degenerated into a Sedevacantist group. To appear legitimate they obtained invalid orders from the "The Old Catholic Church" There are volumes of information on them on the internet. https://en.wikipedia.org/wiki/Congregation_of_Mary_Immaculate_Queen is a common example.

Needless to say, Their order is schismatic from its origin, tainted with scandal, and holds a number of heretical positions. Laity of good will avoid them as they are a danger to salvation.



Schuckar dt Scandal

FRAUD BEGETS SCANDAL AND SCANDAL BEGETS TREASON

The entire Francis Schuckardt story seems to revolve around fraud and scandal.

Schuckardt convinced the Bishop of Boise ID that he was starting a legitimate religious

order. No sooner was he set up than he showed his true nature and received priestly ordination and eventually episcopal consecration from Daniel Quilter Brown who was "consecrated bishop" in the schismatic and heretical sect known as the "Old Catholics." Brown had left the Old Catholics and was operating independently as a sedevacantis traditional catholic bishop.

Daniel Q Brown was "consecrated" by Hubert A Rogers along with co-consecrators James H Rogers and George T Koerner. These three men were from the North American band of the Old Roman Catholics. Review the section on this web site regarding the Old Catholics to learn that they are excommunicated schimatics akin to any other protestant sect and incapable of conferring Catholic Holy Orders.

The organization Schuckardt began grew to a significant size much like the protestant mega-churches. Putting on a good show, they attracted many disaffected Catholics and their money. Sadly, the money and influence gave opportunity for Schuckardt to indulge in illicit narcotics and a certain perverted past-time. In 1984 he was exposed as a homosexual who had abused a number of young men in his school/seminary.

"He didn't touch me, but he was definitely sexually abusing seminarians, usually at his private residence in Spokane, and he was also taking a lot of drugs. His immorality was scandalous, but I continued to regard him as my legitimate bishop." Mark A.

Pivarunas (The Smoke of Satan, by Michael Cuneo, Published by: Oxford University Press, 1997, p. 108).

Schuckardt was expelled from the order he created in sort of a treasonous coup led by his former partner and a young "priest" named Mark Pivarunas. Schuckardt faded into obscurity and reportedly claiming to be pope Hadrian VII prior to his death.

This scandal continues with Pivarunas as you will see.

Pivarunism...not Catholicism

Today the CMRI is heavily influenced by Mark Pivarunas. As with any sect that separates from the True Faith, error creeps in. With the heavy influences of the schismatic "Old Catholics" and sedevacantist camps, it is no wonder they have wandered so far from the Catholic Faith. Presenting the external trappings of Traditional Catholicism, the CMRI can put on quite a show. However, as you will see in the chart at the link below, the CMRI is more protestant than Catholic. Their origins are not Catholic. Their teachings are not Catholic. Protestants are at least honest in that they openly reject the authority of the Pope and to some level and various historical and traditional truths of the Christian religion. Realize that the CMRI are dishonest protestants putting on a Catholic show...just like their parent organization the "Old Catholics" or the Anglicans...both of which are excommunicated.

[CLICK HERE TO COMPARE PIVARUNISM WITH CATHOLICISM](#)

Abused Catholics tell their stories

TRAGIC STORIES - CATHOLICS ABUSED BY THE CMRI

To help warn people against affiliating themselves with the CMRI and to aid them in healing from the wounds inflicted by the CMRI, we are providing a forum to help you understand the damage this group is capable of inflicting.

KENNETH

A couple was experiencing marital disagreements. Believing Mark Pivarunas was a real Traditional Catholic Bishop, they entrusted him with their confidence and asked for help. Instead, they found themselves in divorce court. The resulting bitter hatred between them has affected many in the community and has seriously affected their children.

[READ ABOUT KENNETH'S STORY](#)

JACK

A retired man and convert to the Catholic Faith in search of like minded Traditional Catholics is sucked into a den of iniquity covered up by complicit clergy.

[READ ABOUT JACK'S EXPERIENCE](#)

3

4

5

Tradi

TRIDENTINES.COM

This web site has uncovered a lot of previously unknown information about the corruption in the CMRI. The linked page will be of interest.

[CLICK HERE FOR HIDDEN CMRI INFO](#)

LINK 2

For future links

LINK 3


For future links

KENNETH'S STORY

Although there are many stories of abuse by the CMRI, Kenneth's continued for a long time. He has much of it documented as you will see below:

SEPTEMBER 16, 2022 UPDATE

This web site is has been available for over 3 years and is known to the CMRI and it's leader. They have made no effort to refute any of the facts presented here. **"Silence is consent."** Since they cannot disprove anything said here, they accept all facts.



Kenneth' Story

MY BACKGROUND

I am a Traditional Catholic man, although not always so. I came of age during the changes following the Second Vatican Council. The "autodemolition" of the Church and the horrors of the aftermath had become evident to me. Eventually I led my parents and most of my siblings away from the Conciliar Church in search of Tradition.

I also want to point out that I am not claiming to be perfect or to have a perfect understanding. I have accepted plenty of blame in this. What is related going forward has nothing to do with myself or my wife, but rather the damage done by those we went to for counseling.

ASSOCIATION WITH CMRI

In our search for Tradition, our family became associated with the CMRI. At the time they presented themselves as holy traditional Catholic clergy. Our family went as far as buying property and moving an old Catholic church in which we could hold services. Things felt right and everything appeared to proceed as tradition would have it. And then everything changed.

WHAT HAPPENED?

My wife and I were married by a traditional Priest in 1984. Many couples find that things are not always easy. We had our struggles and occasional discord. However, as my wife entered menopause, things changed drastically. She became increasingly more hostile and we went to our CMRI priests for help with our problems. At the time we did not know that they had little or no formation and were ill prepared to help. In the end their activities destroyed my marriage and drove our family apart.

DOCUMENTATION

When this whole thing began, I believed that I was working with honorable people. I was naive and did not think it necessary to document what happened. As contradictions began to appear I began to make notes of what happened. Much of the early interactions are therefore relegated to memory, but there is a lot of documentation as to what happened in the latter stages of this fight. Following is a taste of what I have done to try and save my family.

[READ THE CORRESPONDENCE](#)

LEARNING THE TRUTH ABOUT CMRI

Initially I suffered from a blindness that many traditional Catholics suffer from. We are so desperate for the Traditional Sacraments, that we cannot see what is in front of us. We cling to the appearance of tradition, but in some instances find ourselves supporting lies and fraud. Such is the case with the CMRI and their leader. I have concluded that this group does not have true Apostolic succession, their orders are at best illicit and more often invalid, they lack all authority, and are in it for the thrill of power/prestige or money. As one Priest recognized, "If they have a pulse and can 'say' Mass, they make

them a Priest." The clergy they produce are not formed in the Catholic Faith and are incapable of leading souls to Heaven.

THE LAST STRAW

I am very stubborn and believed that I could save Pivarunas from his delusions. I finally realized what he was when he filed a protection order against me. The deceit in the petition for the protection order was bad enough, but sitting in the courtroom listening to him lie under oath was the proverbial straw that broke the camel's back. The pathetic display for the judge made my stomach turn. In the end it reinforced that it was all done to protect his little empire. There was no concern for truth or souls.

[READ ABOUT INJUSTICE IN THE COURT](#)

Documentation

CORRESPONDENCE BETWEEN MARK PIVARUNAS AND KENNETH

Various letters and documents passed between Pivarunas and Kenneth. Pivarunas displays a pattern of deception similar to what he has on his web sites and in sermons to his followers.

[Download PDF](#)

[1/23](#)

[Next](#)

The Last Straw

PETITION, RESPONSE, AND STATEMENT

Petition for Protection Order followed by a public response to the Petition. The last 2 pages are the statement Kenneth intended to read in open court. In a miscarriage of justice, the presiding judge refused to allow him his say and disallowed the statement to be read or entered into the record.

[Download PDF](#)

1/12

[Next](#)

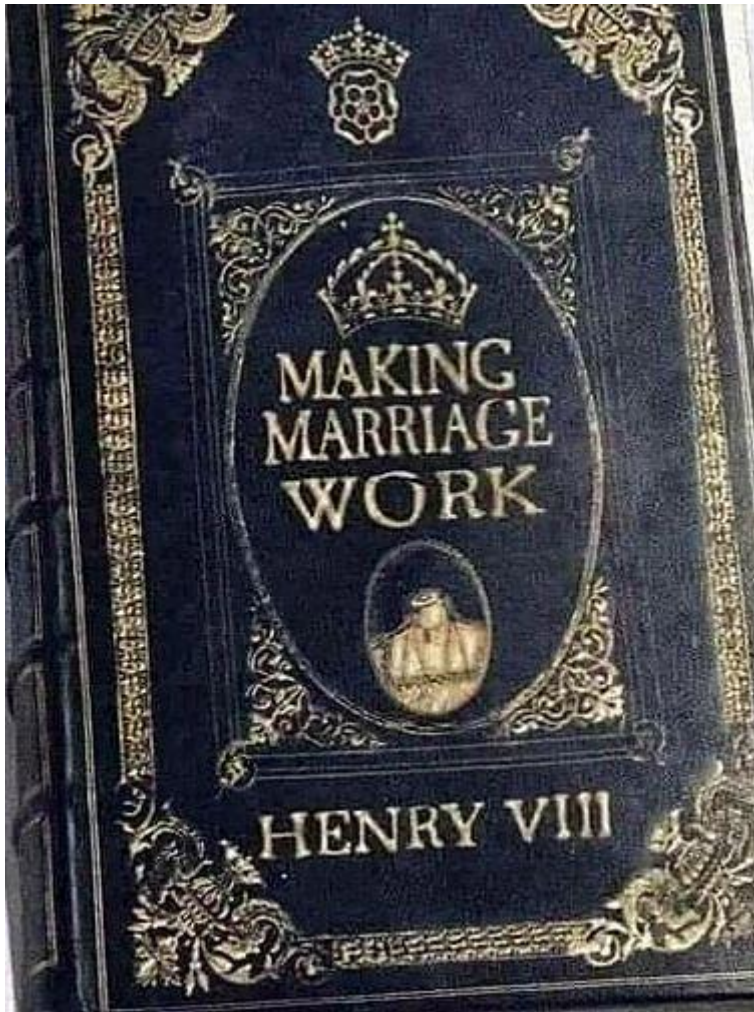
MORE TRUTH EMERGES

In a further proving to myself the lies of Pivarunas and the CMRI I sent the following letter. After missing the deadline, I have sent Pivarunas a number follow-up texts. He has never responded or complied. He couldn't produce documentation when subpoenaed for court proceedings, he could not produce what he claimed to have as evidence. The legal axiom, "Silence is consent." applies. After ample time and opportunities to explain himself and disprove any assertions or evidence, Pivarunas has made no attempt. Therefore, any reasonable person would conclude that Pivarunas agrees with what has been said here.

[Download PDF](#)

Much like the poor formation of their "clergy," CMRI marriage preparation is questionable at best. One could think they got their ideas from this eminent protestant scholar and marriage expert...

Henery the 8th I am - I am



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JACK'S STORY

Jack is one of many searching for access to the Traditional Latin Mass. So many people of good will like Jack are deceived by the appearance of holiness offered by the CMRI.

Jack's story will show that old sins of the CMRI continue even to the present day.


SEPTEMBER 16, 2022 UPDATE

This web site is has been available for over 3 years and is known to the CMRI and it's leader. They have made no effort to refute any of the facts presented here. **"Silence is consent."** Since they cannot disprove anything said here, they accept all facts.



MARCH 21, 2023 UPDATE

One CMRI minister has bravely stepped forward to correct a couple of minor errors to this web page. The email exchange is found later in this page. This individual has objected to the portrayal of their sect and their business enterprise, so they are no longer "silent" and certainly this person "does not consent." However, they have not provided any substantive evidence and only have made a complaint/objection.



Jack's Story

MY BACKGROUND

I am a Traditional Catholic man in search of Catholic Tradition including true Catholic clergy and authentic Sacraments.

ASSOCIATION WITH CMRI

In my search for Tradition, I discovered the CMRI. At the time they presented themselves as holy traditional Catholic clergy. Things felt right and everything appeared to proceed as tradition would have it. And then everything changed when I learned some disturbing truths about the CMRI.

WHAT HAPPENED? PROBLEMS IN ARKANSAS...

Part of Jack's experience with the CMRI (Edited from an information supplied to what turned out to be a pro-sedevacantist website. Some names of people involved have been redacted.)

I met at a restaurant in Mtn Home with JE, Fr. Gregory and Fr. Heppel [Edit: Spelling corrected throughout this page as confirmed by Geckle. In the original posting it was incorrectly noted "Epple (or Effel-something like that)" 03-21-2023]...a young priest, obese, really didn't impress me as inspired. Never-the-less he was relating the conflict that had just transpired. A lot of things were happening almost simultaneously. I can see looking back; to set the important background, a relative of Fr. Geckle [Edit: Geckle informs us that this was incorrectly noted "(possibly his niece-I could be wrong, i dont remember exactly now)" and is actually his cousin. 03-21-2023] and the other 'nun' had just come back from Mt. St. Michaels in Spokane, WA. They had allowed Fr. Heppel to live in their rural house which is located south of Yellville and sort of over by Bruno. While they were out at Mt. St. Michaels, they had convinced someone there to pay the bulk of the cost of a van as it would be used for Church services. Now I know and you can verify thru talking to these other people that even before these 2 'nuns' left St.

Michaels, they were ALREADY working with a protestant church south of Yellville.

WHAT HAPPENED NEXT...

Within a day or two of when they got back-I don't know the exact timing, they showed up at MIDNIGHT with about a dozen protestants from that church and forced Fr. Heppel to leave the property. It was a dangerous event. Fr Heppel related he was shaking from fear. They haphazardly loaded up a truck with his possessions. For

instance, the protestants picked up the large crucifix he had for the chapel (which he estimated the value at about \$1500) and threw it into the truck bed, breaking off a few smaller pieces of it. It gets better; Fr. Heppel had a car worth \$3500. They threatened him physically and ordered him to go get the papers and keys and give them to them. Terrified, he obeyed. Fr. Heppel ended up going back to Germany. I lost track of him, but JE would definitely have his contact info today. I'm sure Fr. Heppel will relate this story to you, likely with much more detail.

This story was again related when I began to attend masses at MAE's] chapel in Evening Shade, I was told by JE about what had happened.

THAT'S NOT ALL

But no, it gets even better. I happened to be down at a friend's shop in town. I have been friends with M for 35 years, and happened to see this large 8 1/2x 11 thick book of papers. It looked religious and I think there were CDs also. I asked P, M's wife, where that came from. She said, "the nuns." So I picked it up and started looking thru it. It was protestant crap that they had compiled and were handing out all over Yellville. There were even a couple pages where they apologized for having been Catholic, saying that "that's all they knew before they became what they are now." I'll never forget reading that.

I asked P if I could have all that stack of the stuff and she said sure. So I grabbed it thinking I would take it to Fr. Geckle and he would deal with it. At that time I had no reason not to trust Fr. Geckle, so that's what I did.

LEARNING THE TRUTH ABOUT CMRI

It was a hot day and we talked out in the parking area before going inside. I showed him the pages where they apologized for being Catholic and leafed thru the rest of the protestant type stuff they were doing. Emotional stories of this person, that person, stuff like that. And then I told Fr. Geckle, "These two 'nuns' are living together in a house in very rural area. This looks kinda lesbian." "No," he assured me. He said one of them is his niece (I think). It couldn't be. OK, but it looks bad. I thought perhaps Fr. Geckle was unaware that, south of Yellville on Hwy 14 is known to be where the freaks tend to settle. Like R the lesbian who runs the auto parts store in Yellville and a weird bunch of

African Americans who have some freak 'church' where they all wear purple. So that kinda alerted me.

Sometime later I talked to MAE on the phone. I asked her what about Fr. Geckle and the nuns, what happened? She related that Fr. told her that they felt that that was the way they could "do the most good." I hollered, "WHAT." MA freaked too. We both agreed this was bs from Fr. Geckle. Nothing happened, but I think I got them to stop wearing 'nun' habits when they go to town. They can't hide being together as 'religious'. I haven't seen them in town since, so I don't know for sure. They used to go to town often as nuns, thereby no one would think twice about being lesbians. Maybe they aren't, but it looks bad considering the way they are living.

THE LAST STRAW

I tried to alert St. Michaels in Spokane as to where the \$\$ for that van went. Nobody wanted to get involved. My concerns didn't go anywhere. I told them about the protestant church the 2 'nuns' were hooked up with. Didn't matter. They were not getting involved.

One time in the middle of all this, I had asked P to ask the nuns the next time they came by the shop (they came by weekly back then) if I could get a ride to mass in the van. The next time I was in the shop I remembered to ask P what they said. The answer was NO. They had stopped going to MAE's chapel by then. I didn't know that. They were working the protestant church full time.

This is what woke me up. Unless this would have happened, I would have gladly continued attending "trad masses" at the CMRI chapels.

Now I question the very structure of CMRI. Without some kind of better oversight, certain types of people will take advantage of the well-meaning laity. This is my experience.

If you want others to verify all I have related (and probably a lot more) let me know. I will forward contact data for JE. He will likely have contact info for Fr. Eppel in Germany. Sadly MAE has passed.

God as my witness, I swear this is the truth what has happened here.

Regards

Jack in Arkansas

I'VE LEARNED MUCH MORE

Addendum - September 16, 2022

Since terminating my association with the CMRI, I've learned a lot of things regarding their "corporate" structures. This organization is not set up in any manner of a church. It is set up as a series of shell corporations which serve to collect money and property from people attending their "churches & chapels" and launder them up the chain to their main organizations. Each of these facilities has a board of directors of which the officers are Mark Pivarunas and his clergy. There are a nominal number of lay people who do the basic day to day work for the leadership. As I learn more about this spider's web of shell corporations, I will publish my findings to this or other web sites.

GECKLE WEIGHS IN

Addendum - March 18, 2023

Following is a brief email exchange with Timothy Geckle (one of the CMRI ministers) and Jack. The Geckle message is broken into two segments for display and is only modified for format to fit the space or to protect the privacy of individuals named.

Jack's response has had minor corrections for punctuation and formatting and to address any privacy concerns.

The actual factual points Geckle presents in his letter have been incorporated as edits to Jack's original text and noted as such. Facts regarding conversations and Jack's research and Jack's first hand knowledge have not been modified as Geckle has provided no actual evidence to the contrary. In actuality, Geckle has confirmed several issues which were known to Jack previously, but he could not otherwise independently confirm.

Thank you for participating Mr. Geckle!

Quod scripsi, scripsi (Latin for "What I have written, I have written") Pontius Pilate's words regarding the charge against Our Lord.

GECKLE WEIGHS IN

March 18, 2023

Hello Jack,

I was just made aware of your account on the website, "Traditional Catholic Lies". I wanted to point out that there are several things that are wrong and either you didn't know or purposefully left out. Since the website mentions over and over that silence betokens consent and that we must therefore be hiding something, please note the following:

*The 2 former nuns in AR never came to Mass the entire time I have been coming here and it was not terribly surprising that they had gone off the deep end considering that and other things. They had basically cut all ties with any Catholics I knew of, and I think you are aware of how John and Polly also wanted nothing to do with them after what happened with Fr. Heppel. When you showed me the material they were passing out, I spoke to the Emrys when I went to visit them and told them how there were many heresies and errors in that material, and they got rid of them immediately. Trying to portray these two former nuns as being on the same side as we are or working with us is blatantly false. They spent very little time with the CMRI. It's clear now that they had their own agenda for some time and were not really interested in being Catholic - just "good Christians" as is evident from their writings and behaviour.

You also stated that MA [Edit: Name truncated for privacy.] said that I said that was how they thought they could do the most good. That is false. I never told MA anything about what they said because I have never even talked to them. They used to talk to MA, but stopped after a short time. Pretty much what I knew of them came from what MA told me. In your account, you make it seem like I was ok with what they were doing ("doing the most good") which is absolutely false.

---Continued in the next panel---

GECKLE WEIGHS IN

March 18, 2023 Geckle continued

Shame on you for portraying MA as being upset with me or being outraged right along with you at my supposed lack of concern. MA and I were both appalled at their behaviour. She wasn't at variance with me on this or anything else I can think of. I spent many many hours with MA, knew her very well, and was there at her deathbed and witnessed her holy death. Shame on you for using her here in this way.

The one is not my niece but my mothers cousin. She is much much older. A number of people would have known them when they were in Spokane and elsewhere, and no one has made any mention that they have such leanings or shown any sign of it. Living together as religious (which they had done for decades in a convent) is not a sign that they are lesbians, and I told you this because it would be wrong to spread that around to people just based on your conjecture.

*What you say about our corporations laundering money and sending it up the chain is absolutely ridiculous and verifiably false. All of the money that is collected in my parishes is used here in Arkansas for these parishes. St. Philomena's parish down in Roland has already been able to pay off the mortgage on the small church we purchased a few years ago because all of the money that people donate goes to the church there. And that goes for my other parish here. It's not a shell corporation. It's not a money making scheme. You don't even know how our parishes operate and you make these claims as if you have the inside scoop.

There are a lot of other ridiculous claims on this website. I know you won't listen to me as is evident from past interactions, but if you make the claim that you are honest and that you will take things down if it's not true, then maybe your pride will get the better of you and you'll take this down.

Fr. Geckle

JACK REPLIES

March 18, 2023

Dear Mr. Geckle--

Firstly, please stop referring to urself as Fr. U are not a real Catholic Priest. U are a pastor of CMRI, which has no affiliation with the Catholic Church.

Here is the entire list of Catholic Priests in the USA. 284 pages of triple columns.

https://www.officialcatholicdirectory.com/assets/OCD18_PriestsIndex.pdf

U ain't there. If u want to believe u are something u are not, that's fine, but don't expect others to play along.

In response to ur letter, one thing that irritates me is how u are lying about how MA talked about the protestant literature ur cousin and the other fake nun were spreading around Yellville.

I talked to her at length and maybe she talked to u differently, but to me, she was appalled at ur lack of discipline or concern regarding such heretical behavior. We were both in total agreement that u were lacking in action to defend the Faith.

As far as ur cousin and the other fake nun, they spent considerable time at MSM, Spokane headquarters, enough so that MSM bought them that van for supposed church work in Arkansas when they left in it. U are simply lying to say they never spent much time at CMRI.

One thing I can't prove, but highly suspect--when the two fake nuns came back from MSM and immediately tossed out Mr. Hepple, it was so that U would could replace him. Just kinfolk helping each other with their careers. U both come from a family of religious career people and such behavior would be considered perfectly normal.

Please wake up, amend ur ways, stop pretending being anything more than a protestant preacher catering to a niche religious market-share of Catholics looking for a TLM.

Shame on U...this is schismatic behavior, which is a mortal sin. Open ur eyes and turn from such wickedness. If U want to be a real Catholic Priest, go thru the Catholic process of priestly formation and receive valid faculties.

Regards-- Jack in Arkansas

COMMENTS ON GECKLE EMAIL

Mr Geckle is inconsistent in his portrayal of the 2 "nuns" or former "nuns". In one portion of his email he says, "They spent very little time with the CMRI." and later in the email he says, "Living together as religious (which they had done for decades in a convent)..." He acknowledges that people in Spokane/CMRI knew them and he portrays that they went off the deep end. The fact that they were provided with transportation and likely other resources and maintained the wearing of a "habit" calls into question under what circumstances they left Spokane. He does not comment if they were expelled, or left on their own. It seems odd that they are out there with no supervision from any mother house or superior organization. Even more so given they are working with a openly protestant church and how quickly they gave up their "habit." Jack's inquiries into the matter through various direct and indirect sources have been met with a "stone wall" campaign. From all appearances, the CMRI is ignoring this scandal (as with so many others in the past) in hopes it will just fade away.

Geckle addresses the question of inappropriate behavior by saying that they were known by many "in Spokane and elsewhere" and no one reported anything untoward about them. Of course the same was the case with the CMRI "bishop" Shukhardt who abused young men for years and even the current CMRI leadership knew of the abuse and ignored it because "he was my bishop." Of course Geckle will not admit to anything when exchanging messages with Jack as his purpose was to obfuscate and misdirect. Blowing smoke to hide the scandals within seems to be a typical strategy with these people.



WHO IS JACK?

- Jack was born into protestantism . He converted to the Catholic Faith late in life. His is quite a story, but for him the more important story is how he found himself in the schismatic movement known as sedevacantism. Jack's extensive protestant experience showed him that the sedevacantists are merely another color of protestantism. This page explores his investigations into these charletains and his work to expose their treason against God.



Sedevacantism is a deadly trap

EXAMINING THE FOUNDATIONS OF CMRI

Jack's desire to expose the truth about the sedevacantists has him posting information on various web sites. Rather than repeating his messages, please check this

link: <https://www.tradrecovery.com/forum-1/questions-answers/examining-the-foundation-of-cmri/dl-93111505-b220-41ef-8f20-5611475ce8c0?origin=notification&postId=641c95153ad5db00135ce8d1&commentId=93111505-b220-41ef-8f20-5611475ce8c0>

This web site is not affiliated with TraditionalCatholicLies.com, but does offer a lot of good resources for those seeking truth.



Sedevacantis m is a deadly trap

MONEY MACHINE

Without significant commentary I would ask you to "follow the money." <https://allfamousbirthday.com/mark-pivarunas/>

Look at the section on his personal net worth. Does that seem about right for a guy devoted to a life of poverty?



Sedevacantism is a deadly trap

GNOSTIC KNOWLEDGE


The Catholic Church bases everything it teaches, all of the dogmas and decrees, on the divine revelation of Our Saviour Jesus Christ. The Church puts it all out there from the written record of Sacred Scripture and the verbal teachings from Sacred Tradition.

There is NO secret knowledge.

How many pretenders have come forward over the years having discovered new "secret" knowledge? We could call this "gnosticism." Mohammed invented Islam based on this. Martin Luther discovered his truth about scripture this way. L Ron Hubbard developed his version, Mormons, Asian religions, etc all have their version of secret knowledge.

Did you know the sedevacantists also have their version? In fact the entire sedevacantist circular reasoning is based on their discovery of secret knowledge showing them that the Catholic Church as we know it is gone and they are the only link to Christ. They also have secret knowledge that at some future time one of their bishops will be miraculously appointed as the true pope and once again rule the Church. But what

Church? The one they abandoned? Only through circular sedevacantist logic can schismatics who have deserted the barque of Peter suddenly find it reformed and have Our Divine Saviour break the apostolic succession He established and appoint one of their clergy (who have never recognized the validity of the Church hierarchy after Pius XII) as the successor of St. Peter. Gnostic knowledge? Makes one wonder....




Sedevacantism is a deadly trap

EDUCATION? NOT WHAT YOU WOULD EXPECT.

Compare the education of Traditional Catholic Priests and you find a significant difference. Groups such as The Fraternity of St Peter, Institute of Christ The King Sovereign Priest, or even the schismatic Society of St Pius X all require college degrees and real world life experience before entering their seminaries. Their programs are rigorous and many men find they are not capable of completing and being ordained to the sacred priesthood.

The much maligned modern/Novus Ordo seminaries require a minimum of a high school degree or GED. They require a minimum of 8 years of post-secondary education prior to ordination. Many of their ordinands go on to very advanced degrees in Theology, Canon Law, etc.

Using the schismatic sedevacantist group CMRI as an example; what is their program of study like? No degree, diploma, or GED is required. A young man can enter their "seminary" before he is of the age of consent. Formal training basically consists of learning the latin words of the Mass. Most can pick that up in less than 6 months. Anything else of importance can be learned later (out in the mission fields). For all intents and purposes one could say that if he has a pulse, can regurgitate a few sedevacantist talking points, and is a good enough actor to put on a show, the CMRI wants him as a priest in their religion. Even the current leader of the CMRI has no formal training in any field of Catholic study. He admits to entering their seminary at 15 and no evidence has been presented that he actually completed a legitimate high school or GED program. His only training was under the pedophile cult leader Schukardt who showed him how to lure naive and unsuspecting people of good will and grift their money and property.



Sedevacantism is a deadly trap

POPE FRANCIS AND THE TLM

Question: Concerning the rabid attacks on the TLM by 'Pope Francis' and with his latest letter utterly trying to rub-out the TLM in the Church, why has he never even spoken against the "services" by CMRI or any other sedevacantist outfit?

Answer: Because they're already outside the Church Christ founded and therefore their religious "services" are baseless and invalid. No need to go after them. OTHERWISE bergoglio WOULD go after them as he has legitimate orders, priests, and bishops.

Comment: Think about it. This shows the obvious invalidity of CMRI and the other sedevacantists. Anglicans can have a very elaborate and ornate TLM type services.

Even lutherans have some kind of TLM occasionally.

Bottom line is; if the priests performing the TLM are not real Catholic Priests, then there is no need to go after them.

(Please see our segment on "The Old Catholics" elsewhere on this site regarding how Francis observes and works with fake catholics.)



Sedevacantism is a deadly trap

COINCIDENCES?

<https://www.amazon.com/Franklin-Cover-up-Satanism-Murder-Nebraska/dp/0963215809>

A notorious ring of money launderers, pedophiles, and occult child sacrificers existed in Omaha, Nebraska. What became known as the "Franklin Affair" is exposed in the book noted above.

<https://www.facebook.com/TheSatanicTempleNebraska/>

A person named (redacted) does financial work for satanic temple of Nebraska. Is this the same (redacted) who does financial services for Mark Pivarunas?

Is (redacted) an expert at hiding financial resources and laundering funds through shell corporations?

Was the choice of Omaha, Nebraska for a major CMRI headquarters more than just a convenient location?

Satanic black masses use fake priests to mock the Catholic Mass. Could there be a connection?

When satan possesses a person's mind, they appear to be under a spell. Some people have commented that some people who regularly associate with the CMRI appear to have their minds shut off from rational thought and appear to be under a spell.

Coincidence?



Sedevacantism is a deadly trap

RANDOM THOUGHTS

"Calling Mark Pivarunas a Catholic Bishop is like calling Jesse James a banker."

Sedevacantists are masters of circular logic.

A good con always includes some truth along with the illusion and distortions. Just like a schismatic group can lure Catholics of good will out of the Church.

Frequently Asked Questions

WHO ARE YOU PEOPLE?

We are a group of Traditional Catholics who have pursued Catholic truth for decades.

We have a strong attachment to the Pre-Vatican 2 traditions and teachings and have a strong love for the Traditional Latin Mass.

ARE YOU ATTACKING TRADITIONAL CATHOLICS?

No. We are ourselves Traditional Catholics. We are offering support to others, particularly those who are seeking truth. Through knowledge of some of the spiritual dangers and pitfalls we have experienced, we hope to help others reach the goal sooner.

WHAT IS YOUR GOAL WITH THIS WEBSITE?

We wish to expose fraud in hopes that those in schism and heresy will acknowledge their errors and return to union with the Church. We also hope this information will help those seeking Tradition avoid the pain caused by fraudulent groups.